



## 2019 Washington Youth Tour & Cooperative Youth Summit Application

Washington Youth Tour – June 15-20, 2019

Cooperative Youth Summit – July 9-12, 2019

**Deadline to apply: Wednesday, February 20, 2019**

*Applicant must currently be a high school junior. Students not living in a household served by Fairfield Electric Cooperative must attend a high school within Fairfield Electric Cooperative’s service area.*

### **Which trip(s) are you interested in attending?**

\_\_\_\_\_ I’m equally interested in attending both trips.

\_\_\_\_\_ I’m only interested in attending Washington Youth Tour (June 15-20, 2019).

\_\_\_\_\_ I’m only interested in attending Cooperative Youth Summit (July 9-12, 2019).

### **PART 1 - BASIC INFORMATION**

Name (first, middle & last name): \_\_\_\_\_

Nickname or preferred name for nametag: \_\_\_\_\_

Address: \_\_\_\_\_

City, state & zip: \_\_\_\_\_

Home phone:(\_\_\_\_\_) \_\_\_\_\_ Mobile phone: (\_\_\_\_\_) \_\_\_\_\_

Your e-mail address: \_\_\_\_\_

Date of birth (MM/DD/YYYY): \_\_\_\_\_ City/State where you were born: \_\_\_\_\_

T-shirt size: \_\_\_\_\_

Parent(s)/Legal Guardian(s) names: \_\_\_\_\_

Sex (please circle one): male female Congressional District: \_\_\_\_\_

High school: \_\_\_\_\_

Are your parents or grandparents an employee or trustee of Fairfield Electric Cooperative? \_\_\_\_\_

Do you have any activities (family vacations, cheerleader camp, mission trip, Boys/Girls State, sports, etc.) planned for this summer that might conflict with the Youth Tour or Cooperative Youth Summit? \_\_\_\_\_

## **PART 2 - DISCUSSION QUESTIONS**

*On a separate sheet of paper, please provide answers to all of the following questions. Be thorough in your answers. Be specific and detailed, but be brief. Provide examples where appropriate. Typing is preferred, but clear printing is acceptable. Grammar, punctuation and spelling are important.*

1. List all your school, community and church activities while you have been in high school. List any offices you may have held in those organizations. Indicate which grade you were in when you participated.
2. Why do you want to go on the Youth Tour and/or Cooperative Youth Summit?
3. Why do you think you should be selected?
4. What is your best quality?
5. What are your plans for your future?
6. What is one thing you wish everyone knew about you?
7. Why do you think electric cooperatives are important?

## **PART 3 - RECOMMENDATION LETTER**

Please obtain a recommendation letter from a school teacher or administrator or community leader. The letter should include how the writer knows you and should detail your qualifications. The writer should include a telephone number so that the letter may be verified, and follow-up questions may be asked if necessary. The letter may be sent directly to Lisa Cooper at the address below or may be included with this application.

## **PART 4 – PHOTO**

Please include a recent color photo of yourself so that we may use it for publicity purposes. A school photo is ideal, but a good candid photo is acceptable. Photos may be emailed in .jpg or .png format. Remember, this may be seen in our magazine and perhaps your local newspaper, so send your best photo.

## **PART 5 - INTERVIEW**

You will be asked to come to Fairfield Electric Cooperative's Blythewood office for an interview. Students will be notified of the date and time by letter, as well as by email.

## **PART 6 - AUTHORIZATION**

*My son/daughter has my permission to apply for this trip and to go if selected.*

**Parent/Legal Guardian signature:** \_\_\_\_\_

*All the information I am providing is true. I grant permission to The Electric Cooperatives of South Carolina to contact anyone to verify this information.*

**Your signature:** \_\_\_\_\_

**Please email, fax or mail this application, recommendation letter and photo by February 20 to:**

Lisa Cooper  
Fairfield Electric Cooperative  
P.O. Box 2500  
Blythewood, SC 29016

Fax: 803-691-3657  
Phone: 803-691-3615  
Email: lcooper@fairfield.coop

***The application, recommendation letter may be sent in various ways at various times but ALL must be received by the deadline to be eligible. Application deadline is Wednesday, February 20, 2019***